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Administrative Office of the Courts

BY

## JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 09

RECEIVED

FEB 22 2010

GENERAL INFORMATIONCOMMISSION  
ON ETHICS

1. Name A. William Maupin
2. Title JUSTICE, NEVADA SUPREME COURT (RETIRED 1-5-09)
3. Mailing address 1904 PLAZA DE CORDERO, LAS VEGAS, NEVADA  
(or) 10875 SERRATINA DR., RENO, NEVADA 89521
4. Length of residence in Nevada 49.5 yrs
5. County in which you are registered to vote WASHOE
6. Length of residence in the county in which you are registered to vote 7 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

Date	Nature and Place of Activity	Name of Payor	Amount
<u>NONE</u>			

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

Source of Income	Recipient
<u>Public Employees Retirement Sys.</u>	<u>Self - \$107,331</u>
<u>State Salary through 15-09</u>	<u>Self - \$ 3,389</u>
<u>Hartford Life Ins. (State Deferred Compensation Program)</u>	<u>Self \$21,015</u>
<u>Gene T. Porter, Ltd.</u>	<u>Self \$103,334</u>
<u>SEE ATTACH 40</u>	

**REAL PROPERTY**

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
SEE ATTACHED		

**CREDITORS**

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debt is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
SEE ATTACHED	

**BUSINESS ENTITIES**

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
SEE ATTACHED		

**GIFTS, BEQUESTS, FAVORS, OR LOANS**

12. Disclose the date, place, name of the donor, amount, and nature of any gift, bequest, favor or loan to you or to a member of your family residing in your household if its value exceeded \$200, unless this disclosure is not required by Section 4D of the Code of Judicial Conduct. *See especially* Canon 4D(5)(h) and 4I(2)(a)(vii). Attach additional sheets if necessary.

<i>Date</i>	<i>Name and Place of Gift</i>	<i>Name of Donor</i>	<i>Amount</i>
<u>N/A</u>			
<u>MARCH 2010</u>	<u>GIFT CARD</u>	<u>AL MASSI</u>	<u>\$500</u>

I HEREBY CERTIFY THAT THE INFORMATION CONTAINED IN THIS DOCUMENT IS TRUE AND COMPLETE.

1-30-10                        
 Date                                      Signature

File this form with the State Court Administrator.

Deliver or mail to:

State Court Administrator  
 Administrative Office of the Courts  
 201 S. Carson Street, Suite 250  
 Carson City, Nevada 89701-4702

Telephone: (775) 684-1700

## 8. INCOME

Self: Additional income from real estate (Eleventh and Bridger Properties, explained below). Miscellaneous savings and dividend income (from accounts with Wells Fargo Bank, Bank of America, Hartford Deferred Compensation Account, Wachovia/Wells Fargo Securities firm and the Clark Count Federal Credit Union.

## 9. REAL PROPERTY

Self: a. Real estate investment partnership known as "Eleventh and Bridger Properties" (partners are designated "named" shareholders in my former law firm: John Thorndal, L.E. Backus, James G. Armstrong and myself own the building and land located at 1100 East Bridger Avenue in Las Vegas, Nevada, and lease the facility to Thorndal, Armstrong, Delk, Balkenbush and Eisinger, formerly known as Thorndal, Backus, Maupin and Armstrong, Ltd., for operation as a law office). We also lease a portion of the land to a separate partnership called Eleventh and Bridger Properties II, comprised of the present members of the firm.

b. Personal residences in Reno and Las Vegas.

### Specific location:

a. 1100 East Bridger Las Vegas, Nevada

b. N/A

### Nature and particular use/uses:

a. Law building and land held in partnership with former law partners which is leased to former law firm, a Professional Corporation.

b. N/A

## 10. CREDITORS

N/A

## 11. BUSINESS ENTITIES

Self: A. William Maupin. Although I own no outside "business entity," the one income-producing real estate investment partnership is reiterated here, to wit: Eleventh and Bridger Properties (partnership owns 1100 East Bridger, which is building and land leased to former law firm).